TELEPHONE (312) 258-5500

## **SCHIFF HARDIN LLP**

HT / -

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

**CHICAGO, ILLINOIS 60606** 

**GROUP ART UNIT: 3724** 

SERIAL NO.:

Mark BENDER

EXAMINER: Carolyn T. Blake

FILED:

July 25, 2003

10/627,424

**CONFIRMATION NO.: 2348** 

TITLE:

METHOD FOR MANUFACTURING LINEAR MOTOR LAMINATION

Commissioner for Patents

application of:

AMENDMENT AFTER FINAL

**MAIL STOP AF** 

P. O. Box 1450

Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

The fee has been calculated as shown below.

	· <del></del>	Textures and the second	CLAIMS AS AMEND	ED	<del></del>	<del> </del>
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONA FEE
TOTAL CLAIMS	16	MINUS	20	х	( ) X 25.00 ( ) X 50.00	\$
INDEP. CLAIMS	2	MINUS	4		( ) X 100.00 ( ) X 200.00	\$00
	mended to contain dependent claims y paid for.			(') YES	( ) \$145.00 ( ) \$290.00 ONE TIME	
#27 			TOTAL ADDITIONAL			\$

	If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
**	If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.
	Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated
	for months so that the period for response is extended to A check in the amount of \$ is attached to
	cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No.
	501519. A duplicate copy of this sheet is enclosed.
_	
	A check in the amount of \$00 is attached.
	A check for \$ accompanying IDS under 37 CFR 1.97(c) is attached
	A check for \$ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
	The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment
	to account No. 501519. A duplicate of this sheet is enclosed.
	When phoning re this application, please call (312) 258-5500.
	SCHIFF HARDIN LLP (Customer Number: 26574)
	Patent Department
	DV SI 1/1/0 VS (27.841)
	$BY \longrightarrow U \longrightarrow U \longrightarrow (27,841)$
I he	reby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an
env	elope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on February 13, 2006.
	Brett A Valiquet
	NAME OF APPLICANT'S ATTORMEY
	/ Met a Volet
	SIGNATURE
	February 13, 2006
	DATE



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT AFTER FINAL

**APPLICANTS:** 

Mark BENDER

**CONFIRMATION NO.: 2348** 

**SERIAL NO.:** 

10/627,424

**GROUP ART UNIT: 3724** 

DATE FILED:

July 25, 2003

EXAMINER: Carolyn T. Blake

**FOR** 

"METHOD FOR

MANUFACTURING LINEAR MOTOR

LAMINATION"

## **MAIL STOP AF**

Commissioner of Patents P. O. Box 1450 Alexandria, VA 22313-1450

SIR:

In response to the final Office Action of December 28, 2005 and three telephone interviews with the Examiner, the last of which occurred on January, 2006, the following is submitted: